

# ***Fort Frye Local Schools*** **Board of Education**



## **February Agenda**

**February 27, 2018**

**Beverly-Center Elementary**

**6:00 P.M.**

**FORT FRYE BOARD OF EDUCATION**  
 February 27, 2018  
 Beverly-Center Elementary  
 6:00 P.M.

<b>A. CALL TO ORDER:</b> .....	<b>3</b>
<b>B. PRAYER</b> .....	<b>3</b>
<b>C. ROLL CALL:</b> .....	<b>3</b>
<b>D. PLEDGE OF ALLEGIANCE</b> .....	<b>3</b>
<b>E. PUBLIC PARTICIPATION*</b> .....	<b>3</b>
<b>F. COMMITTEE REPORTS</b> .....	<b>3</b>
<b>CONSENT AGENDA</b> .....	<b>4</b>
1. AGENDA .....	4
2. MINUTES.....	4
3. TREASURER’S REPORT .....	4
4. RESIGNATION – M. JEAN BICKFORD .....	4
5. DONATION – DONORS CHOOSE.....	4
6. SCHOOL CALENDAR .....	4
7. CLASS OF 2018.....	5
8. EXEMPTION OF GRADUATION REQUIREMENT .....	5
9. OVERNIGHT TRIP .....	5
10. RESIGNATION – TIFFANY MOORE .....	5
11. RESIGNATION – ASHLEY HOCKENBERRY .....	5
<b>ADMINISTRATIVE &amp; FINANCIAL AGENDA</b> .....	<b>6</b>
1. SUPPLEMENTAL CONTRACTS 2017-2018.....	6
2. NON-CERTIFIED SUPPLEMENTAL CONTRACTS 2017-2018.....	6
3. SUPPLEMENTAL CONTRACTS 2018-2019.....	6
4. NON-CERTIFIED SUPPLEMENTAL CONTRACTS 2018-2019.....	7
5. EMPLOY PARAPROFESSIONAL AIDE @ EWING – LEANNE MEDLEY .....	7
6. AMEND APPROPRIATIONS .....	8
7. EMPLOY CTE/VOCATIONAL AG TEACHER @ FFHS – JESSICA WHITE.....	8
8. INVESTMENTS – FIFTH THIRD SECURITIES .....	8
<b>BOARD CONCERNS</b> .....	<b>9</b>
1. POLICY UPDATE .....	9
MOTION TO ADJOURN _____, SECOND _____, .....	9
TIME _____.....	9

A. CALL TO ORDER:

Place \_\_\_\_\_, Time \_\_\_\_\_

B. PRAYER

C. ROLL CALL:

Mr. Booth \_\_\_\_\_, Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_,  
Mr. Worthington \_\_\_\_\_, Mrs. Zalmanek \_\_\_\_\_

D. PLEDGE OF ALLEGIANCE

E. PUBLIC PARTICIPATION\*

F. COMMITTEE REPORTS

Stephanie Starcher, Superintendent  
Stephanie Marshall, Seniors in the Job Market Presentation

*\*Public discussion is limited to 30 minutes per meeting.*

*Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.*

“I MOVE TO APPROVE THE ITEMS LISTED ON THE CONSENT AGENDA”

*MOTION BY* \_\_\_\_\_, *SECOND BY* \_\_\_\_\_

Mr. Booth \_\_\_\_\_, Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_,  
Mr. Worthington \_\_\_\_\_, Mrs. Zalmanek \_\_\_\_\_

## C O N S E N T A G E N D A

### 1. AGENDA

Recommend approval of the current agenda and any addendums associated with the agenda as presented.

### 2. MINUTES

Recommend approval and waiving public reading of the minutes of the January 25, 2018 regular meeting as presented.

*Attachment A*

### 3. TREASURER’S REPORT

Recommend the Treasurer’s report for the month ending January 31, 2018 {includes Cash Reconciliation, Fund Report, Warrants Issued, and Financial Comparison} be approved as presented.

*Attachment B*

### 4. RESIGNATION – M. JEAN BICKFORD

Recommend accepting the resignation of M. Jean Bickford as a teacher at Fort Frye High School as per her attached resignation.

*Attachment C*

### 5. DONATION – DONORS CHOOSE

Recommend accepting the donation of nine HP Chromebooks, fourteen G4 Chromebooks, and nine Chrome Management licenses valued at \$2,379.51 from Donors Choose for Salem-Liberty Elementary.

### 6. SCHOOL CALENDAR

Recommend approval of the 2018-2019 school calendar as submitted.

*Attachment D*

7. CLASS OF 2018

Recommend approval of The Class of 2018 for graduation upon meeting the requirements of the state of Ohio and the Fort Frye Local School District.

*Attachment E*

8. EXEMPTION OF GRADUATION REQUIREMENT

Recommend approval for the exemption of the Career and Financial Literacy graduation requirements for seniors who completed the ODE general requirements at WCCC.

9. OVERNIGHT TRIP

Recommend approval for several high school students to attend an overnight iBelieve Camp at Marietta College on May 13<sup>th</sup> and 14<sup>th</sup>.

10. RESIGNATION – TIFFANY MOORE

Recommend approval to accept the resignation of Tiffany Moore has the high school varsity head softball coach for the 2017-2018 school year.

*Attachment F*

11. RESIGNATION – ASHLEY HOCKENBERRY

Recommend approval to accept the resignation of Ashley Hockenberry has the high school varsity assistant softball coach for the 2017-2018 school year.

*Attachment G*

ADMINISTRATIVE & FINANCIAL AGENDA

PERSONNEL

Employment by the Fort Frye Board of Education is contingent upon a successful background check through both the Bureau of Criminal Identification and Investigation (Ohio) and the FBI (at the employee’s expense), training on the district’s Exposure Control Plan, a TB test, and sports medicine training for persons involved in coaching activities and other state requirements.

1. SUPPLEMENTAL CONTRACTS 2017-2018

Recommend approval to issue the following supplemental contracts for the 2017-2018 school year:

Name	Position	Step	Salary
Eric Huck	Weight Room Supervisor Winter	0	\$ 426.50

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

2. NON-CERTIFIED SUPPLEMENTAL CONTRACTS 2017-2018

Whereas the following supplemental positions have been posted for the required length of time and;  
Whereas no certificated individuals have expressed interest in these positions and;  
Whereas these positions were made public for all individuals, certificated staff, support staff, and non-staff;  
Therefore, I recommend the following non-certificated individuals be employed under a 1-year supplemental contract for the **2017-2018** school year:

Name	Position	Step	Salary
Jason Lipot	Track		-volunteer
Scott Hart	Weight Room Winter Supervisor	0	\$ 426.50
Eric Sauls	Softball Head Coach	0	\$2,009.00
Drew Layton	JH Cheerleading ½ year	0	\$ 347.00

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

3. SUPPLEMENTAL CONTRACTS 2018-2019

Recommend approval to issue the following supplemental contracts for the 2018-2019 school year:

<u>Name</u>	<u>Position</u>	<u>Step</u>	<u>Salary</u>
Barbara Sleek	Athletic Director	2	\$6,721.00
Huck, Eric	Football Head	5	\$4,625.00
Schob, Tiffany	Volleyball Head	3	\$3,384.00
Brittany Hassman	Cheerleading Head	1	\$1,779.00
Chad Ross	Varsity Football Assistant	2	\$2,378.00
Andy Sleek	JV Football Head	5	\$2,966.00
Jonathan Lucy	Band Head	2	\$3,155.00
Jessica Lipscomb	Glee Club	1	\$2,026.00

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

4. NON-CERTIFIED SUPPLEMENTAL CONTRACTS 2018-2019

Whereas the following supplemental positions have been posted for the required length of time and;

Whereas no certificated individuals have expressed interest in these positions and;

Whereas these positions were made public for all individuals, certificated staff, support staff, and non-staff;

Therefore, I recommend the following non-certificated individuals be employed under a 1-year supplemental contract for the **2018-2019** school year:

<u>Name</u>	<u>Position</u>	<u>Step</u>	<u>Salary</u>
Lipot, Jason	Cross Country Head	4	\$2,828.00
Drew Layton	JH Cheerleading	1	\$ 758.00
Kelli Miller	JV Volleyball	3	\$1,927.00
Matt Barton	Varsity Football Assistant	4	\$2,767.00
Kyle Huck	Varsity Football Assistant	2	\$2,378.00
Scott Hart	Varsity/ JV Football	-	volunteer
Chad Huck	Jr. High Football	1	\$1,393.00
Mason Lang	Jr. High Football	3	\$1,779.00

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

5. EMPLOY PARAPROFESSIONAL AIDE @ EWING – LEANNE MEDLEY

Recommend the employment of Leanne Medley as the 5.75 hour paraprofessional aide at Ewing School for two special needs students at a Step 0 salary of \$11.19/hr. for the remainder of the 2017-2018 school year.

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

6. AMEND APPROPRIATIONS

Recommend approval to amend estimated appropriations as presented.

*Attachment H*

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

7. EMPLOY CTE/VOCATIONAL AG TEACHER @ FFHS – JESSICA WHITE

Recommend issuing a 1-yr. limited contract to Jessica White as a CTE/Vocational Agricultural Teacher at Fort Frye High School for the 2018-2019 school year at a BA Step 0 salary of \$32,801 per the negotiated agreement between the Fort Frye Teacher’s Association and the Board of Education.

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

8. INVESTMENTS – FIFTH THIRD SECURITIES

Recommend giving authorization to the treasurer to invest general fund dollars with Fifth Third Securities.

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_



## BOARD CONCERNS


### 1. POLICY UPDATE

*Attachment I*

Recommend approval of the following board policy update:

BCFA	Business Advisory Council to the Board
JECAA	Admission of Homeless Students
JECAA-R	Admission of Homeless Students
EBC	Emergency Management and Safety Plans
EBC-R	Emergency Management and Safety Plans
EEACD-R	Drug Testing for District Personnel Required to Hold a Commercial Driver's License
JED	Student Absences and Excuses

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

 **EXECUTIVE SESSION** – To discuss details relative to the security arrangements and emergency response protocols for the board of education.

Go into Executive Session:

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

Exit Executive Session:

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

MOTION TO ADJOURN \_\_\_\_\_, SECOND \_\_\_\_\_,  
TIME \_\_\_\_\_

MOTION TO ADJOURN \_\_\_\_\_, SECOND \_\_\_\_\_,  
TIME \_\_\_\_\_

Mrs. Lang \_\_\_\_\_, Mr. Schilling \_\_\_\_\_, Mr. Worthington \_\_\_\_\_,  
Mrs. Zalmanek \_\_\_\_\_, Mr. Booth \_\_\_\_\_

NEXT MEETING: March 22, 2018